

# Quotation Request //

## US Government Printing Office

Agency Publishing Services  
732 North Capitol Street, NW  
Washington DC 20401-0001

**JACKET:327-298**

Issue Date and Time: 09/25/2006 5:48 PM

**Quotations are Due By:**

**(Eastern Time)10:00 AM** on 09/26/2006

**Submit Fax Quotes to: 00000000**

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**TITLE:** FEMA 445, August 2006, Next Generation Perform. Based Seismic Design

**QUANTITY:** 4019 books.

**TRIM SIZE:** 8-1/2 x 11"

**PAGES:** Head to Head.

**SCHEDULE:**

Furnished Material will be available for pickup by 09/26/2006

Deliver complete (to arrive at destination) by 10/13/2006

**QUALITY LEVEL:** 2 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

**DESCRIPTION:**

152 Page perfect bound book printing head to head in black ink consisting of type, line matter and illustrations. Cover 1 prints in 4-color process with Agency seal, type and color illustration. Covers 2, 3, and 4 are blank.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. Two CD's are supplied and laser copy of text. IBM Win XP Pro, Microsoft Word 2003-SP2, Adobe IllustratorCS 11, Adobe Photoshop CS Version 8, Adobe In Design CS Version 3 . Files are supplied in PDF format.

Prior to image processing, the contractor is responsible for checking files contained on the furnished media to insure that such features as bleeds, register marks and correct file output selection have been provided for, so as to correctly generate films for publishing. The contractor must supply necessary trapping. The contractor must generate films on a high resolution image processor.

In addition, the contractor is responsible for creating or altering any necessary trapping, setting proper screen angles and screen frequency, and defining file output selection for the imaging device being utilized. All furnished files must be imaged as necessary to meet assigned quality level.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order

Jacket 323-787 Text-JCP Code\* A60, Offset Book White, Basis Size 25 X 38" 60lb

Cover and Spine-JCP Code\* L10, Litho Coated Cover, White , Basis Size 20 X 26" 80lb

**COLOR OF INK:**

Cover-1 four-color process. Text pages print black ink.

**PRINT PAGE:** Head to Head

**MARGINS:**

Follow furnished disk

**PROOFS:**

Two complete set(s) of digital one-piece composite laminated color proofs of Cover on the actual production stock (Kodak Approval, Screen TrueRite, DuPont Thermal Waterproof, Polaroid PolaProof, CreoSpectrum, or Fuji Final Proof) with a minimum resolution of 2400 dpi for the entire publication. At contractor's option, a film-based composite laminated color proof on the actual production stock may be submitted provided direct to plate is used to produce the final product. The make and model number of the proofing system utilized shall be furnished with the proofs.

These proofs must have all elements in press configuration and must indicate margins. Proofs will be used for color match on press and must show dot structure. Ink jet, photographic, and overlay proofs are not acceptable. The proofs must contain color control bars for each color of ink on the sheet. Control bars must be placed parallel to the press's ink rollers. The control bars (such as Brunner, GATF, GRETAG, or RIT) must show areas consisting of minimum 3/16 x 3/16-inch solid color patches: tints patches of 25, 50, and 75%; dot gain scale; and gray balance patches for color process (if applicable). These areas must be repeated consecutively across the sheet.

NOTE: ONE SET OF PROOFS WILL BE RETAINED BY THE AGENCY AND WILL NOT BE RETURNED TO THE CONTRACTOR.

Two (2) complete sets of digital content proofs of Text for the entire publication. Proofs must be created using the same Raster Image Process (RIP) that will be used to produce the product. Proofs shall be collated with all elements in proper position (not pasted up), imaged face and back, trimmed and folded to the finished size of product.

These proofs must have all elements in press configuration and must indicate margins. Proofs will be used for color match on press and must show dot structure. Ink jet, photographic, and overlay proofs are not acceptable. The proofs must contain color control bars for each color of ink on the sheet. Control bars must be placed parallel to the press's ink rollers. The control bars (such as Brunner, GATF, GRETAG, or RIT) must show areas consisting of minimum 3/16 x 3/16-inch solid color patches: tints patches of 25, 50, and 75%; dot gain scale; and gray balance patches for color process (if applicable). These areas must be repeated consecutively across the sheet.

Send proofs together with the furnished media (copy, electronic files) directly to: FEMA, room 322, 500 C Street SW, Washington, DC 20472 ATTN: Lisa Halla (202)646-2647.

Contractor must call GPO Contract Compliance Section at (202) 512-0520 immediately upon sending/delivering proofs and immediately upon notification that the proofs are available for pickup at the department. Proofs will be withheld not more than Three (3) workdays from receipt in the department to when they are made available for pickup at the department. CONTRACTOR MUST NOT PRINT PRIOR TO RECEIVING AN "OK TO PRINT".

**BINDING:**

Perfect Bind on 11 inch side.  
Trim 3 sides.  
Paper Covers: Wrap around. Trim flush, Glued on, Grain must run parallel to spine.

**PACKING:**

Shrink Film Pack

**DISTRIBUTION:**

Deliver 3,995 copies to: FEMA Distribution Facility, 8241 Sandy Court, Jessup, MD 20794 ATT: John Eisele (800-480-2520).  
  
Deliver 5 copies and Government Furnished Material to: FEMA, Room 322, 500 C Street SW, Washington, DC 20472 ATTN: Lisa Halla (202-646-2647). Must ship by traceable means.

Deliver four (4) copies, marked "Depository Copies Item 3000-A via traceable means to:  
U.S. Government Printing Office, Depository Receiving Section, 44 H Street, NW, Loading Dock, Washington, D.C. 20401.

Any cartons containing "Depository Copies", that are mailed to GPO's Depository Receiving Section must be clearly marked to indicate the total number of cartons in the mailing. For example: 1 of 3; 2 of 3; 3 of 3.

Deliver 15 copies, of Jacket 318-416 marked "File Copies" via traceable means to:  
Library of Congress, Madison Building, Anglo-American Acquisition Division, Government Documents Section, C Street (between 1st & 2nd), SE, Washington, D.C. 20540.

QUALITY ASSURANCE STANDARDS: The following standards shall apply to these specifications:  
Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level 1.
  - (b) Destructive Tests -- Special Inspection Level S-2.
- Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	SPECIFIED STANDARD
P-7. Type Quality and Uniformity	Furnished electronic media
P-10. Process Color Match	OK Proofs